

**SECRET**

- (City) (State) (Zip Code)
9. Telephone number: 603-501-1822
10. Facsimile number: \_\_\_\_\_
11. Email address: \_\_\_\_\_
12. Equipment  
Vendor's Name: ReVision Energy
13. Business Address: (1) 7 Commercial Drive  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_  
Exeter NH 03833  
(City) (State) (Zip Code)
14. Telephone number: 207-221-6342
15. Facsimile number: \_\_\_\_\_
16. Email address: \_\_\_\_\_
17. Independent Monitor's  
Name: New Hampshire Electric Cooperative, Inc.
18. Business Address: (1) 579 Tenney Mountain Highway  
(2) \_\_\_\_\_  
(3) \_\_\_\_\_  
Plymouth NH 03264  
(City) (State) (Zip Code)
19. Telephone number: 800-698-2007
20. Facsimile number: 603-536-8698
21. Email address: \_\_\_\_\_
22. The ISO-New England asset identification number, if applicable: \_\_\_\_\_ or N/A: ☒
23. The GIS facility code, if applicable: pending or N/A: ☐

24. If Class I, please identify type of source below:  
☐ wind generation ☐ solar hot water ☐ other generation.  
If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B") **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility. (Attach as "Exhibit C" or N/A ☐) **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. (Attach as "Exhibit D" or N/A ☐) **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A ☐) **ATTACHED**
29. This application and all future correspondence should be sent to:  
Ms. Debra A. Howland  
Executive Director and Secretary  
State of New Hampshire  
Public Utilities Commission  
21 S. Fruit St, Suite 10  
Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

Title: Program Administrator


Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhec.com

31. Preparer's Signature:

 12.26.13

# EXHIBIT B

Michael Korthuis  
24 Deer Run  
Jackson, NH 03846

Equipment:	13	Canadian Solar CS6P-255M solar panels
	1	SMA Sunny Boy 3000 US-TL inverter
	1	roof mounting rack
	1	Siemens 20 amp breaker for inverter
	1	Anchor 100 amp meter enclosure for REC meter

REC meter:	1	Elster Type R2S hour meter
		# 697265 serial# 16837607 start read 00000

# EXHIBIT C



**CO-OP ENERGY SOLUTIONS**

Putting the Power in Your Hands

## NEW HAMPSHIRE ELECTRIC CO-OP INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

### Section 1. Applicant Information

Name: Michael Korthuis

Mail Address: 87 Milton St.

City: Arlington State: MA Zip Code: 02474

Facility Location (if different from above): 24 Deer Run, Jackson, NH 03846

Daytime Phone #: (804) 678-9917

Distribution Utility: New Hampshire Electric Cooperative, Inc. Account #: [REDACTED]

Electricity Supplier (ES): \_\_\_\_\_ Account #: \_\_\_\_\_

### Section 2. Generating Facility Information

Generator Type (check one): Solar ☒ Wind \_\_\_\_\_ Hydro \_\_\_\_\_

Generator Manufacturer, Model Name & Number: Canadian Solar CS6P-255M

Number of Phases of Unit: Single, Three or Other: Single

Generation output rating in Kilowatts: 3.315

Inverter Manufacturer, Model Name & Number: SMA SunnyBoy 3000 US-TL

Battery backup? ☐ Yes ☒ No

Will a generator Disconnect Switch accessible to the utility be installed? ☐ Yes ☒ No

Proposed location of Disconnect Switch, if applicable: \_\_\_\_\_

### Section 3. Installation Information & Certification

☐ Check if owner-installed

Installation Date:                     

Installing Electrician: Revision Energy- William Levay

State of NH License #: 13139M


Mail Address: 7 Commercial Drive

City: Brentwood

State: NH Zip Code: 03833

Daytime Phone #: (603) 679-1777

**1. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:**

Signed (Vendor/Supplier): 

Name (printed): Heather Fournier Date: 11/8/13

Company: Revision Energy

Company Address: 7 Commercial Drive, Brentwood, NH 03833

**2. The system has been installed in compliance with the local Building/Electrical Code of**

Jackson \*\*\* (City/County)

Signed (Electrician or Town Inspector): 

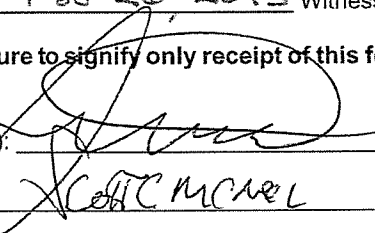
Print Name: Andrew C Chalmers Date: Dec 3, 2013

*In lieu of signature by inspector, a copy of final inspection certificate may be attached.*

**3. The initial start-up test required by PUC 905.04 has been successfully completed.**

Completed on Nov 26, 2013 Witnessed By Christopher Lee

**4. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900.**

Signed (NHEC): 

Print Name: COIT MCNEEL Date: \_\_\_\_\_

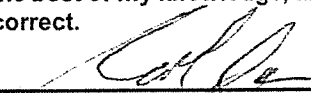
Signed (Electricity Supplier Representative): 11.27.13

Date: \_\_\_\_\_

**5. Interconnection Date:** 11.27.13

**Applicant agrees to install and operate the system in accordance with PUC 900.**

**I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.**

Signature of Applicant:  Date: 11-27-13

**THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO- OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.**

**\*\*\*Mechanical attachment to roof was not inspected. System was installed prior to calling for inspection.**

# EXHIBIT D

Member Name: Michael Korthuis

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2013 SOLAR  
PHOTOVOLTAICS (PV) INCENTIVE PROGRAM  
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC,  
NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING  
BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY  
THE TRANSFER OF RIGHTS OF RECS TO NHEC**

**In exchange for receiving an incentive from NHEC, member agrees to the following:**

Member forgoes in perpetuity applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates in perpetuity NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates in perpetuity NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this projects.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

By signing below, member agrees to the terms listed herein.

Project Address: 24 Deer Run, Jackson, NH 03846

Date Installed (completion):                     

Type of Project (Wind, Solar Hot Water, Solar PV, other): Solar PV

If other, describe:

  
Signature of Member

9/15/13  
Date

Michael Korthuis

Member Printed Name (if Business, Print Name of Business)

# EXHIBIT E

## NHEC Approves of the Customer Sited Source Listed Below

Owner Name: Michael Korthuis

Project Address: 24 Deer Run, Jackson, NH 03846

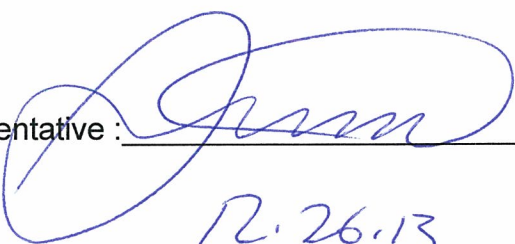
Type of Project: Solar PV

Date REC meter set: 11/27/2013

NHEC Representative: Scott C. McNeil

NHEC Representative :

Date: \_\_\_\_\_

  
12.26.13